



N.H. FISH & GAME DEPARTMENT
 11 Hazen Drive, Concord, NH 03301
 (603) 271-3421
 www.FishNH.com

F&G 27/MAR10002C.pmd

FOR OFFICE USE ONLY

License # _____

Date Issued _____

APPLICATION FOR COMMERCIAL SALTWATER LICENSES

(RSA 211:49-a and RSA 211:49b)

To take, possess, land, or transport marine species for the purpose to sell (excluding lobsters and crabs**).

This license is issued to an individual.

	RESIDENT	NON-RESIDENT
Commercial Saltwater (includes helpers*)	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$500.00

*Helpers shall not be allowed for the taking of sea urchins or scallops by diving. **Nonresidents are not allowed to take lobster and crabs from N.H. waters.

PLEASE TYPE OR PRINT CLEARLY - Must be completed in full. Please include a copy of your driver's license and boat registration.

Legal Name of Applicant:

 LAST NAME (plus suffix) FIRST NAME MI (_____) HOME TELEPHONE

 STREET ADDRESS

 CITY STATE ZIP CODE COUNTRY

 MAILING ADDRESS (IF DIFFERENT FROM ABOVE):

 CITY STATE ZIP CODE COUNTRY

Date of Birth: _____ Height: _____ Weight: _____ Eye: _____ Hair: _____
 MONTH/DAY/YEAR

Vessel/Boat Information: State of Registration _____
 Vessel Owner (if not same as above): (_____) HOME TELEPHONE

 LAST NAME (plus suffix) FIRST NAME MI

 STREET ADDRESS OF OWNER

 CITY STATE ZIP CODE COUNTRY

 VESSEL NAME STATE REGISTRATION # OR COAST GUARD #

 NATIONAL MARINE FISHERIES FEDERAL PERMIT # PRINCIPAL PORT

 HULL ID # HULL CONSTRUCTION MATERIAL

Vessel Length: _____ Year Built: _____ Gross Tons**: _____
 Net Tons**: _____ Horsepower**: _____ Hold Capacity (in Tons)**: _____

**Complete for Federal documented vessels only.

Fishing Information:
Marine Species Sought:

Groundfish Shrimp Other Finfish (specify) _____
 Herring Tuna
 Sea Urchins* Scallops* Other (specify) _____

* Nonresidents must have reciprocal licensing privilege from their state.

Gear Information:

 Type of Gear(s) used to harvest species sought

RESIDENT AFFIDAVIT:

I hereby certify that I am a resident of the State of New Hampshire and that I do not claim residence in any other state for any purpose. The word residence shall mean domicile. I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

NONRESIDENT AFFIDAVIT:

I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

Sportsperson statement: I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

 APPLICANT'S SIGNATURE

 APPLICANT'S NAME (PLEASE PRINT)

LICENSE EXPIRES DECEMBER 31, _____.
 Please enclose a 4" x 9-1/2", self-addressed, stamped envelope.

WHITE - Business Office Copy

YELLOW - Region 3 Copy